BOWERY RELIGION TRUE; FIFTH AVENUE'S SHAM SUBWAY TRAINS

port Lampka's Fifty-seven-

Year-Old Wilhelmina.

People.

Even doing good to people is hard

work if you have too much of it to

No one knows this better than the

hard-working, conscientious family

doctor. He has troubles of his own

-often gets caught in the rain or

snow, or toses so much sleep he

everworked Ohio dector tells his ex-

for months, and on further investign-

tion and use adopted Grape-Nuts for

served usually with cream and a

sprinkle of salt or sugar.

sometimes gets out of sorts-

Fashion Dresses Sin in Romantic Garb, Says Rev. Dr. Mackay.

UNREALITY COVERS ALL.

Artificiality of Fashionable Life to Blame for Insincerity, Declares Pastor of "400."

By Alice Robe. piety to dress sin up in a garb of romance; on the Bowery it is a naked

The Rev. Dr. Donald Sage Mackay, pastor of the Wifth Avenue Collegiate Church, whose foregoing statement at the mirty-fourth anniversary of the supplemented by another, that there is more religion in the Bowery Mission than in the fashionable church, has aroused considerable comment among the churchgoers of Fifth avenue, gave some plain truths for society religiouists in his study to-day.

"I did say in my talk at the mission Would that God could come into the churches of the upper avenues as He also that: 'Sin is not alone on the Bowery. We who go into the homes of luxury know that sin is there. Would that could get such conversions as these that the eliquette which hinders could be broken down.' And I mean it.'

Artificiality to Blame. what do you attribute this spiritual difference?" Dr. Mackay was

"To the artificiality of fashionable life," answered Dr. Mackay, "We are dealing in fashionable life in New York with unreal things. The Bowery Misproblems of life. Sin is recognized as sin there. It is not glossed and gilded over, as it is on our midst further up-

We have sin in our fashionable life. the same as in the Bowery, but the ten-dency is to cover it up behind the trim-mings of our wealth and luxury. There is a section of our modern literature and the drama doing the same thing sild ing sin. The theatre, instead of being a moral tonic, is pandering to this un-

The desire of fashionable society not to recognize disagreeable truths as such is illustrated by an instance in my own church. A woman gave up her pew, and when she was asked why she did so explained that she came to church to be comforted and not to have her con- and the fifty-seven-year-old bride he science all stirred up."

fon among your cultured and fashionable left for his \$14,000 farm in lows on a "Don't you come across sincere religcongregation, as you do in the Bowery train to-day, "Certainly," he replied, "there are many good Christians among the rich. But understand one thing—money is not what we want. Gifts of money for religious purposes are not what we need. It is personal interest and sincerty. The rich can do good, if their certity. The rich can do good, if their certity. The rich can do good, if their certity. The rich can do good, if their contact with these paked truths of right contact with these paked truths of right to Iowa from his first return trip to

"What do you mean by unreal?" was gasked.
"Do not understiand me as meaning things that are deliberately false, but I mean that element in life which is Emply for show, without regard to reality or sincerity." returned Dr. Markay ity of our religions emotion is about all that religious amounts to in the thoughts of so many and when Lampka heard that the widow was at Ellis Island and was about to be deported he hurried there and proposed marriage. She accepted, they were married on the island, and last night Lampka brought he bride to the city. They visited her son and his family over night, and to-day startproposed.

Mission People Less Tolerant.

Mission People Less Tolerant. Dr. Mackay is frank to say that the people of the missions are not half so tolerant of sin as are the fashionable He Sometimes Gets Sick Like Other

tolerant of sin as are the lashionante church goers.

"We are so tolerant of evil up here," he continued, "that we become indifferent to righteousness. We are simply professing a make-believe religion. On the Bowery religion is a real thing, the same as the sin which the pentient wishes to wipe out is real."

"To what do you attribute this superfor sense of religion in the Bowery missions over the Fifth avenue devotes. Dr. Mackay?"

"It is due to the wave of materialism."

Dr. Mackay?"
"It is due to the wave of materialism
that has swept over New York life. It
has blinded our sense of the spiritual.
Life becomes unreal, when it emphasizes the material rather than the spirstrail"

Into becomes unread when it emphasizes the material rather than the spiritual."

"Do you think your materialists would understand that, Dr. Mackay?"

"Certainly reality is not all materialism. There is no harm, of course, in k man surrounding himself with having and comfort if he can afford it, so long as those things do not stifle the deeper needs of his soul.

"The rospel has no quarrel with material comfort in itself. The ideal of the Christian home is not necessarily an anchorite's cell. Luxury has its own place. That the mission congregation is brought axe to face with readity is shown in the fact that to them necessities are the questions of life; here it is the luxuries."

Society Needs Awakening.

Society Needs Awakening. "What do you think should be done to fashionable society to bring it to the spiritual and true religious comprehension of the brothers and sisters of the Bowery mission?"

"What we need here is a reawakening of conscience—an awakening to the necessity of fighting for the virality of our religion. Religion becomes real only when it is rooted and grounded in personal experience. That is why our people of the mission understand religion."

"How do you think this can be accomplished?"

"How do you think this can be accomplished?"

"By, ethical preaching plus a spiritual for months, and on further investions."

my morning and evening meals,

"By ethical preaching plus a spiritual dynamic force. There is much to be dane to bring fashionable church goers face to face with reality. In the missions religion is real; here it is like the west of the life—artificial and unreat."

ZION CITY OWES \$6,000,000. CHICAGO, Nov. 27. — Announcement physical and mental dadurance. In a

twas made last night that John Alex- word, I am filled with the joy of livander Dowie, Wilbur Glen Vollva and ing again, and continue the daily use the other leaders of the Christian of Grape-Nuts for brenkfast and

Catholic Church in Zion are preparing of Grape-Nuts for brenkfast and often for the evening ment of the form of the first assign all their interests in the industrial affairs of the church to Zon City's creditors. Henceforth Zion's factories will be administered by a board of directors consisting of seven members, headed by Receiver John C. Hately. The indostedness of Zion City Sensounts, at is said, to \$3,000,000.



Body on Express Tracks Hours Before Discovery by Road Employee.

he express track in the Subway just south of the Twenty-third street station, and as each train passed, the body was mangled until it was beyond recog-

ductor Medford, on a north-bound local train, saw two coats, one a large ulster and the other an undercoat, lying on the express tracks. He called the attention of Michael Garrity, the ticket chopper at the station, to the coats and Garrity began an investigation. The body was literally torn to pieces and near it lay a gun metal watch which had stopped at 10.55 o'clock. A

"This book belongs to Jasco S. Yameds Tine House London." Inside the book were the names of many steamships and records of longitude and latitude, leading the police to believe that the man was probably's

seafaring Japanese. Detective Carmody investigated and gave it as his opinion that the man had

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lic Custom, Will Make Invo-

Ellis Island Was Going to De-NEWCASTLE, Pa., Nov. 27.-Members pertains to the Angelus.

Easy to take-5c. a Booklet.

memoranda book was discovered in one of the seats, on which was written:

walked from the rear end of an exfollowed had ground his body to bits. The body was taken to the East Twenty-second Street Police Station.



Epworth League, Following Cathocation at Midday.

of the Epworth League of the Methodist Episcopal churches of this city have adopted something of the tenets of the Roman Catholic Church as far as it

By a concerted movement members en she was asked why she did so plained that she came to church to comforted and not to have her conence all stirred up."

Don't you come across sincere relignation and fashionable among your cultured and fashionable agregation, as you do in the Bowery ssion?" Dr. Mackay was asked.

Certainly," he replied, "there are visit her son, Robert, and his wife and Christians among the rich.

Teality and terrible rower.

"Until fashionable society comes out of its life of unreality it cannot feel the force of true religion as does the Bowery brother. It is not simplicity we want, but reality. The unreal element want, but reality. The unreal element centers too much into the things we do."

"What do you mean by unreal?" was asket.

"Do not understland me as a real to severe the force of the clerk. On her return from a short trib she found the jewelry had been removed from the package and in its place were some old coins. Moorehead, the clerk resigned his position while she was away and has not been seen since.

After looking around the city for a couple of days, Lamska asket.

A Book for Boys and Boys Grown Old

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Women's Black and Brown Coney Women's Black and Brown Coney
C u s h i o n Muffs, lined with
satin \$2.24

Women's Electric Seal Flat Cushlon Muffs, lined with satin \$2.24

Children's White Thibet Fur Sets,

Women's Brown Coney Cushlon Muffs, lined with satin.....\$3.49 with satin\$2.74

Children's White Angora Fur Sets, and muff and neck piece, lined | mer Fur Sets, flat muff and

Women's Brook Mink Throw Scarfs, new style, double fur. \$4.24 Women's Blended Brook Mink Throw Scarfs, double fur. \$3.96 Children's White Lamb and Angora Fur Sets, flat cushion muff and shaped collar, Ined with satin. \$1.49

Shaped Scarf, new model, lined with satin. \$1.49
Shaped Scarf, new model, lined with satin. \$6.49
Women's New Model Gray Squirrel Throw Scarfs, lined with satin. \$5.74
White Satin. \$2.24 Children's White Lamb and An-

with satin

Women's Electric Seal Flat Cushion Muffs, lined with satin... \$4.96

Isabella Fox Cushion with satin... \$2.49

With satin

Children's White Thibet Fur Sets, flat muff and shaped scarf, lined with satin... \$2.49

Children's Imitation Gray Krim-

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If you have every preparation complete, so much the betteryou can turn attention to Christmas Goods, extensive displays of which are to be seen in every section of this great store. Exhibits of Christmas novelties that in other years followed Thanksgiving pracede it this year. Interest in Christmas goods, manifested unusually early this season, is encouraged by advance displays far greaten than we ever before presented in November.

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My Little Dutch Book, 36c; My

Sunny Days, a volume of original

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